



Saint Barnabas' ✠ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

Fourteenth Sunday After Pentecost

Proper 18

*Flowers on the Altar are given to the Glory of God by
Armando and Apolonia Roman
in thanksgiving for the blessings God has given to us and our family.*

The Holy Eucharist Rite II

The Word of God

Processional “When in our Music God is Glorified” (Hymnal #420 v.1,2)

Prayer for St. Barnabas ✠ San Bernabé

***O Lord and Heavenly Father send your Holy Spirit upon the Church of St.
Barnabas' ✠ San Bernabé to inspire us, guide us, and give us strength
to do your will, that we, as individuals and as a congregation, will witness fully
to the Truth that is Jesus. Send us to those in need, place us in their lives, and
make us such a beacon of Your love for all humankind, that we will pierce the
present darkness of the world and bring people from all nations to Christ Jesus,
in whose Holy Name we pray. Amen***

Celebrant: Blessed be God; Father, Son, and Holy Spirit.

People: ***And blessed be his kingdom, now and for ever. Amen***

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify Your holy Name; through Christ our Lord. ***Amen.***

Gloria

“ Glory to God ”

The Celebrant says to the people:

The Lord be with you.

People: And also with you

Celebrant: Let us pray

Collect (Proper 18)

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

A Reading from the Book of Exodus 12: 1-14

¹The Lord said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ¹⁴This day shall be a day of remembrance for you. You

shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Psalm 149

¹ Hallelujah!

***Sing to the Lord a new song; *
sing his praise in the congregation of the faithful.***

**² *Let Israel rejoice in his Maker; *
let the children of Zion be joyful in their King.***

**³ *Let them praise his Name in the dance; *
let them sing praise to him with timbrel and harp.***

**⁴ *For the Lord takes pleasure in his people *
and adorns the poor with victory.***

**⁵ *Let the faithful rejoice in triumph; *
let them be joyful on their beds.***

**⁶ *Let the praises of God be in their throat *
and a two-edged sword in their hand;***

**⁷ *To wreak vengeance on the nations *
and punishment on the peoples;***

**⁸ *To bind their kings in chains *
and their nobles with links of iron;***

**⁹ *To inflict on them the judgment decreed; *
this is glory for all his faithful people.***

Hallelujah!

***Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen***

A Reading from the Romans 13: 8-14

⁸ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, ‘You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet’; and any other commandment, are summed up in this word, ‘Love your neighbour as yourself.’

¹⁰ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Sequence “Seek Ye First” (Hymnal #711 v. 1,2)

**The Holy Gospel of our Lord Jesus Christ according
to Matthew 18:15-20**

People: Glory to you, Lord Christ

¹⁵ ‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.’

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ***

Gospel Hymn “Seek Ye First” (Hymnal #711 v. 1)

The Sermon Ed Bodiford

On Sundays and other Major Feasts there follows, all standing:

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

May they may be delivered from their distress.

Give to the departed; () eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Trustees of the Corporation of the Diocese)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Healing Prayers for **Brenda, Doyle, Gloria, Betty, Rosalba, Edgar, Myrna, Linda and Gene, Alyce, Lee, Ken, Kennard, Lolita, Jack, Sondra, Willie, Ana, Belinda, Bill, Carolanne, Justina, Macaria, Ericka Enriquez, Nina, Mark, Mike, Barbara, Chance, Ellen, Julie, Catherine, Jason, Emmett and Cayden and Darryl, Pimentel Family, Tom, Patsy and Chane, Steve, David, Mary, Marlene, Linda Tefend, Chad, Ignacio and Maria in Mexico, Virginia Argueta, Concha Felipe, Maria de Jesus Barrios, Jose Solis, Mario, Cecilia Camargo, Olga Luisa Camargo and Nation's School Children and Teachers**)

*Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism. *

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad. Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. **Amen**

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen***

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And also with you.

Special Blessing

Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymnal “I Want to Walk as a Child of the Light” (Hymnal #490 v.1,2)

The Holy Communion

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you.

In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit +upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. +Unite us to your Son in his sacrifice that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, St. Barnabas our Patron and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

and/or This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the Blessed Sacrament;
I love you above everything else and I wish to receive you now into my
soul; since at this time I cannot receive you sacramentally, come
spiritually to my heart. Lord, I am not worthy that You enter my house,
but only one word of yours will be enough to heal my soul. The Body,
Blood, Soul and Divinity of Our Lord Jesus Christ, save my soul for
eternal life. Amen.*

Communion Hymnal “Instruments of Your Peace”

After Communion, the Celebrant says:

Let us pray.

Celebrant and People:

*Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you with
gladness and singleness of heart; through Christ our Lord. Amen.*

The Bishop when present, or the Priest, gives the blessing:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. ***Amen.***

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Alleluia! Alleluia! Let us bless the Lord.

People: ***Thanks be to God. Alleluia! Alleluia!***

Dismissal “Praise, my Soul, the King of Heaven” (Hymnal # 410 v. 1,4)

****On Sunday Oct 4th and 18th and Nov. 1st, 15th and the 29th we will have a bilingual service in the Courtyard at 10:30am. For those who are not able to attend Service will still be recorded and available via email. Drive thru Communion will be at 11:30am to 1:30pm on these Sunday’s.****